563 tongue, without prejudice to the obligatory teaching of Lithuanian
●761 as an additional language. Special clauses (Nos. 7 and 8) extended freedom to the Jews in all educational and religious matters. All persons born in Lithuania after the date of the Declaration, and unable to claim another nationality by birth, were recognised as Lithuanian nationals. The Declaration reproduced the 'guarantee article' of the Polish and other minority treaties, and the ordinary minority procedure was adopted.[1]

563 In spite of this good beginning, the treatment of minorities in
798 Lithuania has not improved with the years. Nor was any great effort made to implement the promises of cultural autonomy described above. An autonomous organization established by the Jewish community in 1919, consisting of a National Council and a number of local branches, was abolished by a Christian-Democratic Government in 1924, and no other national minority has so far successfully availed itself of the right of cultural autonomy which it is supposed, in theory, to enjoy.

563 During the short period of parliamentary government the minor-
186 ities had already begun to suffer from the ultra-nationalism of the
871 Lithuanian parties, which was accentuated, especially with regard to the Poles, by the interminable Vilna controversy. After the establishment of the Voldemaras dictatorship in 1926, nationalist feeling ran higher than ever, and forty-eight Polish schools were shut. In August 1929 there were reports in the *Berliner Tageblatt* of pogroms against the Jews in Kaunas—always a centre of unrest owing to its high percentage of Jewish, German, and Polish inhabitants—and at Slobodke and Shanz, and there were general complaints that the State exercised too much control over the minority schools. Similar complaints were made, later on, against the Tubelis Administration, although in actual fact most of the Polish schools had been reopened. In August 1934 anti-Jewish outbursts occurred in Kaunas and elsewhere.

Since Herr Hitler's advent to power there has been a considerable amount of German propaganda in Lithuania with the particular object of securing the reincorporation of Memel in Germany.[2] The

[1] Jewish petitions and memoranda were submitted in December 1921 and in June and September 1925. The Polish Government made several complaints of the general treatment of the Polish minority in Lithuania in 1921 and 1922; in 1924–5 a number of petitions from the 'Committee of Polish Exiles', referring to linguistic, educational, and agrarian reform questions, were dealt with by the League Council. In August 1928, 34 Russians submitted a complaint relating to expropriation, which was considered by the Council in its 55th–58th Sessions, but which, in view of the remedial measures taken by the Lithuanian Government, was finally dismissed in January 1930. (See *League of Nations Official Journal*, xi, No. 8, p. 967.) A similar petition from 21 Ukrainians in November 1927 was also dismissed by the Council on September 8, 1928. (See *League of Nations Official Journal*, ix, No. 10, p. 1493.)

[2] The question of the minority in Memel is dealt with below, pp. 93–100.